

**BLACKHAWK SCHOOL DISTRICT
500 BLACKHAWK ROAD
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS WORK/VOTING SESSION
October 7, 2021
Blackhawk High School Library**

AGENDA

1. BOARD ORGANIZATION

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 There was an executive session held prior to tonight's meeting for personnel matters.
- 1.5 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.
- *1.6 Approval is recommended for September Minutes.

2. PUBLIC RELATIONS AND COMMUNICATIONS

Melissa Ziegler, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

- 2.1 Congratulations to the following students for being selected Student of the Month for October:
 - a. Camille DeJesus – Rotary club
 - b. Sarah Bollinger – Chippewa Lions
 - c. Hailee Liptak – Little Beaver Lions Club

Presentation, Darrin Fleischman, Electrical Testing

THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.

3. FINANCE COMMITTEE

Rachel Cline, Chairperson

Approval is recommended for items 3.1 and 3.2

*3.1 Approval is recommended for the Financial Report for September. (Exhibit)

*3.2 Approval is recommended for the payment of bills for October. (Exhibit)

a. Fund 10 – General Fund:\$848,704.15

b. Fund 32 – Capital Projects Fund: \$0

c. Fund 51 – Cafeteria Fund: \$45,970.70

Payroll September: \$1,351,952.14

4. PERSONNEL COMMITTEE

Kathy Helsing, Chairperson

Approval is recommended for items 4.1 through 4.4

*4.1 Approval is recommended to appoint Bryce Egger as Acting Assistant Principal beginning October 4, 2021 at the contractual per diem rate with an additional of \$25.00 per day.

*4.2 Approval is recommended to employ the following as cafeteria workers with all benefits according to the BESPA.

a. Kristin Fabiani

b. Kayla McGoun

*4.3 Approval is recommended to accept the separation agreement for ProSoft Employee #2234.

5. EDUCATION COMMITTEE

Ken Yonkee, Kathy Helsing, Co-Chairperson

Approval is recommended for items 5.1 through 5.4

*5.1 Approval is recommended to increase the budgeted amount of the Musical by \$10,000 for the 2021-2022 school year.

*5.2 Approval is recommended to purchase Show Choir attire at a cost not to exceed \$1,200, for the 2021-2022 school year. This is an initial start up cost. (Exhibit)

*5.3 Approval is recommended for the agreement with Glade Run for the 2021-2022 school year. (Exhibit)

*5.4 Approval is recommended for the disposal of retired band uniforms to be coordinated with the music department and band boosters. A report will be given to the board regarding this process.

5.5 Informational Item: Field Trips: (Exhibit)

- a. Concert Choir, Heinz Chapel, PMEA District, Region and All State Chorus, High Notes Festival, various dates. Budgeted and funds collected from students.
- b. Seventh and Eighth Grade (30), Pathways Connecting Students to Careers, CCBC, October 14, 20221, \$500 budgeted.
- c. Fifth Grade Enrichment (10), Science on the Road, Meredith Oliver, New Brighton School \$150 budgeted.
- d. Third Grade, (180), Iron Mills Farmstead, October 22, 2021, \$2,845 expenses budgeted and collected from other.
- e. Pride Life Skills (30), Community Based Instruction, one time per month, various locations, expenses budgeted.
- f. FFA (30), Fall Career Development Event, Lawrence County, October 21, 2021 \$150 expenses budgeted.
- g. STEM (8), Powering Pittsburgh, Meredith Oliver, BVIU, October 28, 2021, \$150 expenses budgeted.
- h. Robotics Enrichment Club (20), Lego Mindstorms, Meredith Oliver, BVIU, December 9, 2021, \$400 expenses budgeted.
- i. Enrichment English and Oratory (12), Forensics, Meredith Oliver, Riverside High School, October 27, 2021 \$300 expenses budgeted.
- j. Academic Games (10), Mock Trial Student Training, Meredith Oliver, Riverside High School October 8, 2021, \$150 expenses budgeted.
- k. Marching Band (62), Marching Band Trip, Brandon Tambellini, Louisville Kentucky, May 4-7, 2022, expenses budgeted, collected from other.
- l. Applied Engineering & Technology (4), Chain Reaction Contraption Contest, Brandon Smith, Carnegie Science Center, December 10, 2021 \$150 expenses budgeted.
- m. Orchestra (5), IUP Orchestra Festival, Eric Baker, IUP, November 7, 2021, no expenses.
- n. Seventh Social Studies (50), Carnegie Science Center, Ryan Hardesty, November 15, 2021 \$300 expenses budgeted and collected from student.
- o. Fourth Grade Gifted (2), Lego Mind Storm, Michael Simon, BVIU, December 6, 2021 no expense.
- p. Fourth Grade (25), Fourth Grade Equations, Michael Simon, Dutch Ridge Elementary, March 17, 2022 \$200 expenses budgeted.
- q. Fourth Grade (25), Fourth Grade Propaganda, Michael Simon, Dutch Ridge, November 22, 2021 \$200 expenses budgeted.

6. BUILDINGS AND GROUNDS/REAL ESTATE

John Battaglia, Chairperson

Approval is recommended for item 6.1 and 6.2

*6.1 Approval is recommended to purchase a John Deere Tractor with belly mower, plow and salt spreader at a cost not to exceed \$16,731.45. (Exhibit)

*6.2 Approval is recommended to sell a 1984 Yanmar Tractor with plow, at the next Hostetter Auction that accepts consignments.

7. ATHLETICS COMMITTEE

Ken Yonkee, Paul Heckathorn, Co-Chairperson

Approval is recommended for items 7.1 through 7.3

*7.1 Approval is recommended to hire Walker Martz as the Winter Percussion Director. (Supplemental Contract \$2,887.04)

*7.2 Approval is recommended to hire Ryan Verlihay as the 7th Grade Boys Basketball Coach pending clearances. (Supplemental Contract \$2,073.75)

*7.3 Approval is recommended to hire Noah Damazo as a Volunteer Freshman Basketball Coach pending clearances.

7.4 Congratulations to Hailee Liptak for qualifying for the WPIAL Individual Girls Golf Championships on October 7th at Hannastown Golf Course.

7.5 Congratulations to Ethan Papa for being The Beaver County Times Boys Athlete of the Week.

8. ADMINISTRATIVE LIAISON

Paul Heckathorn, Chairperson

No Report

9. TRANSPORTATION COMMITTEE

Neil Morrison, John Battaglia, Co-Chairperson

Approval is recommended for item 9.1

*9.1 Approval is recommended for the updated driver list from McCarter's. (Exhibit)

10. FOOD SERVICE COMMITTEE

Rachel Cline, Chairperson

No Report

11. NEGOTIATIONS COMMITTEE

Dan Jones, Chairperson

No Report

12. POLICY COMMITTEE

Melissa Ziegler, Chairperson

Approval is recommended for item 12.1

*12.1 Approval is recommended to update the following policies according to PSBA recommendations:

- a. Policy 006, Meetings
- b. Policy 903, Public Participation in Board Meetings.

13. BOARD/STAFF ENRICHMENT

Kathy Helsing, Chairperson

13.1 Informational Item: Conferences: (Exhibit)

- a. Scott Stiteler, Shape PA Conference, Seven Springs November 12, 2021 \$500 budgeted.
- b. Jeff Tripodi, BCEC/BCAGL planning conference, BVIU, various dates through the remainder of the year.
- c. Drew Bosco, Amanda Durish, Katherine Singletary, K-12 SAP, November 3rd, 10th and 17th, 2021 \$295 each, budgeted.

14. BEAVER COUNTY CAREER & TECHNOLOGY

Dan Jones, Chairperson

No Report

15. INTERMEDIATE UNIT

Dan Jones, Chairperson

No Report

16. PSBA LEGISLATIVE COMMITTEE

Rachel Cline, Chairperson

No Report

ADDITIONAL BUSINESS

- A. Visitors
- B. Student Representative – Erin Cline
- C. Administration
- D. Solicitor
- E. School Directors
- F. Next Meeting – November 4, 2021 High School Library, 7:00PM.
- G. Adjournment
- H. Executive Session if needed.